SURAH OF AL-INFITAR

THE RESEARCH:
SURAH OF
THE INFITAR
RESEARCHER:
HEBA MUHAMED
SALEH
THE E-MAIL:
hebamhgh@gmail.
com

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THE REFERENCES

1) Surah Al-Infitar - 1-19 - Quran.com

2) Surah Al Infitar Summary | The Last Dialog

THE BACKGROUND 2

Its Name

NAME: الإنفطار, Al-Infitar.

Name taken from Verse 1 where there is a mention of the word ”Fatarat” from which the word Infitar is derived.

١ إِذَا السَّمَاءُ انْفَطَرَتْ

1 When the sky breaks apart

ENGLISH NAME: The Splitting/The Shattering.

Revelation Period

Meccan, Approx. 610 – 616 AD.

Main Topics

Description Of Events That Will Happen On The Day Of Judgment, Angel Are Guardians Over Man And Recording His Deeds, Judgement Day’s Bliss And Punishment.

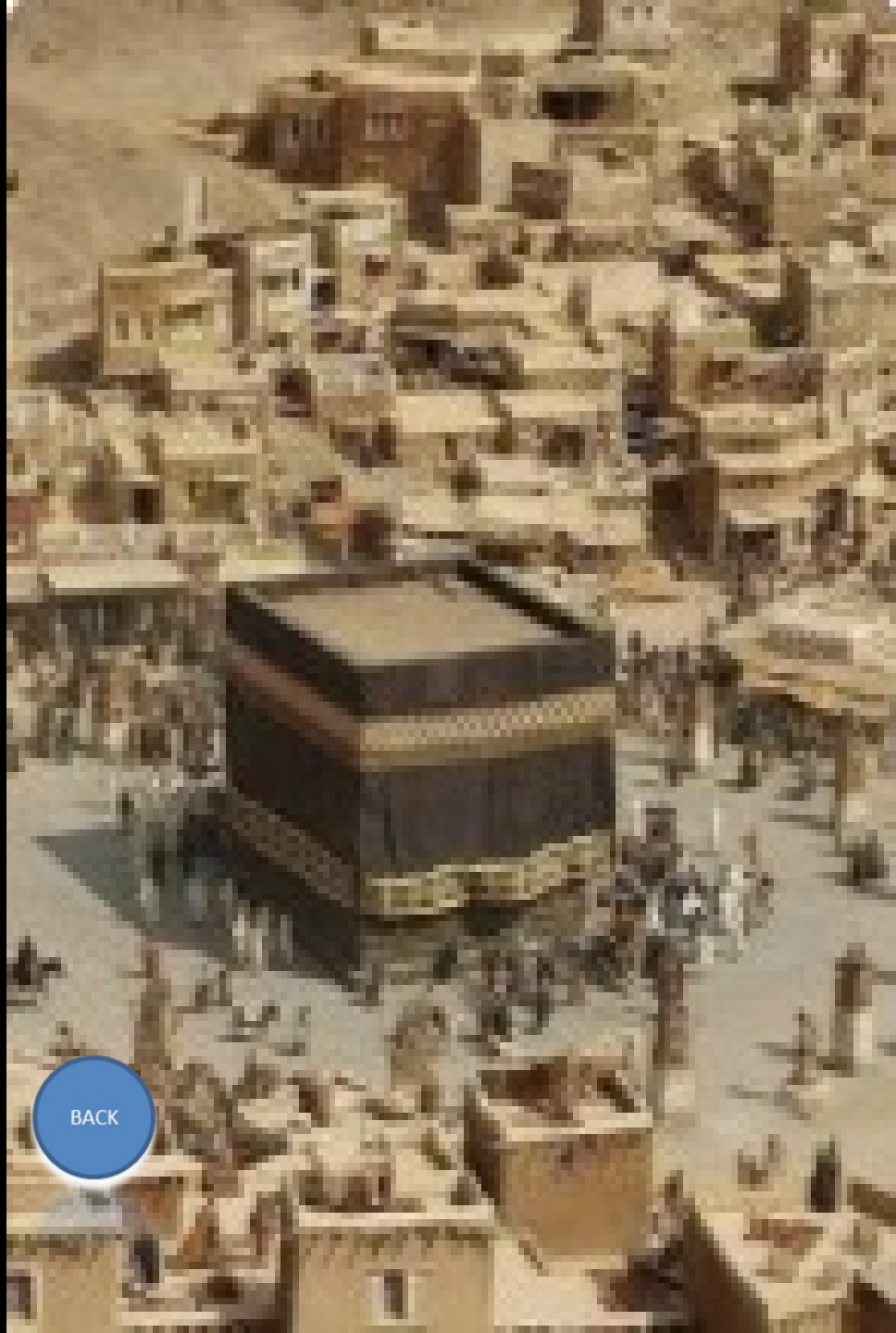
Summary Of Topics

- al Bodies to The Eruption of Seas and Overturning of Graves),
- 6-9 (O Mankind What Has Deceived You Concerning Your Lord Who created & Formed you),

- 10-12(Angel Are Guardians Over Man And Recording His Deeds),
  - 13-19(Judgement Day’s Bliss And Punishment, That Day The Command Will be Entirely With God)

Brief Commentary

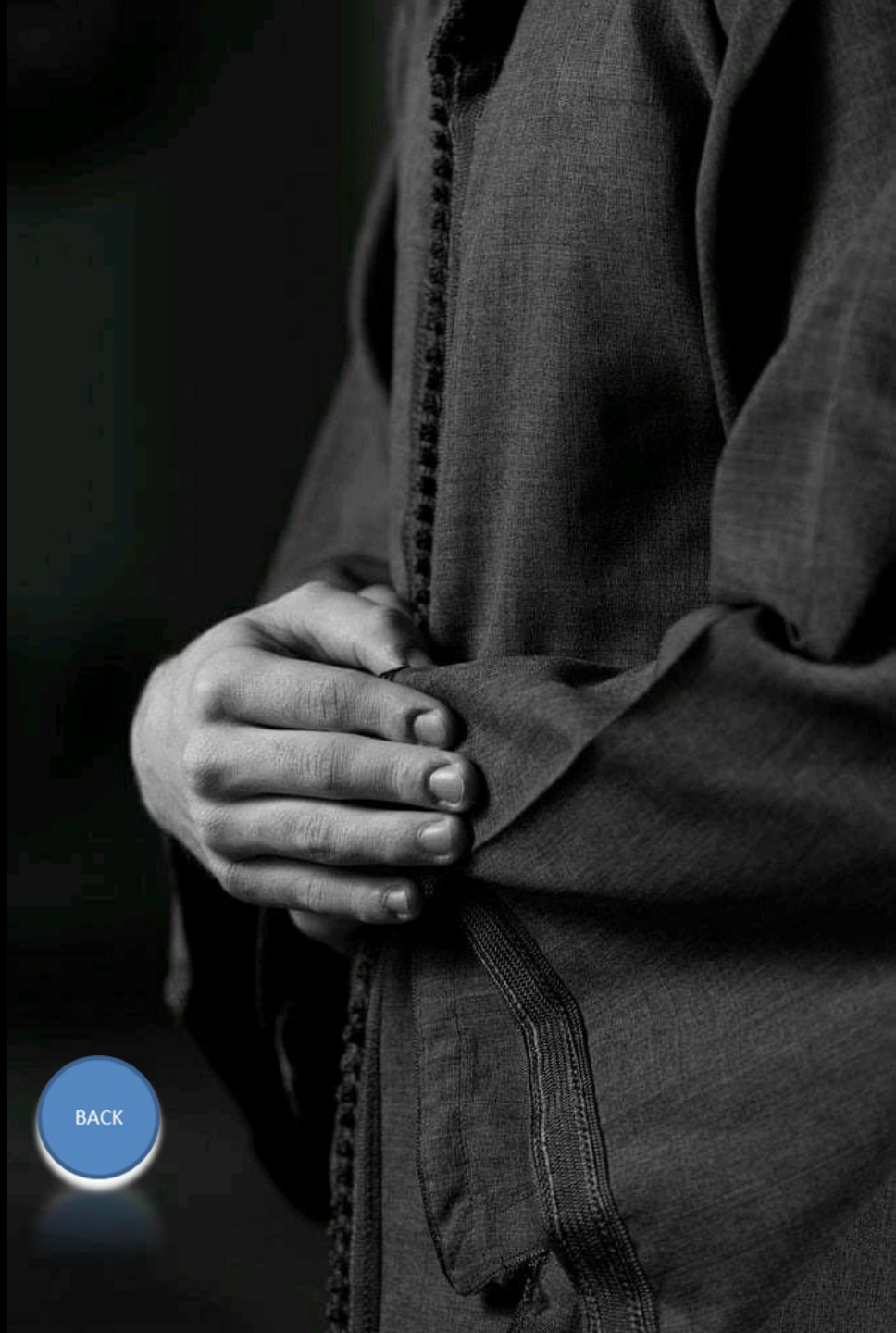
This Surah has 19 verses. It takes its name from verse 1: "إِذَا السَّمَاءُ انفَطَرَتْ" (When the sky breaks apart) where the word "انفَطَرَتْ" from which the word "الإنفطار" is derived meaning "The Splitting" appears. This Surah was revealed in Mecca most probably during the early days of Muhammad's proclamation of his Prophethood. The central theme of Surah is Hereafter.



Ahmad bin Hanbal recorded from Ibn Umar that the Prophet of God said, One who likes to see the Day of Judgment as if he is seeing it with his eyes, then let him read “إِذَا الشَّمْسُ كُوِّرَتْ” Surah Takwir, and “إِذَا السَّمَاءُ انْفَطَرَتْ” Surah Infitar and “إِذَا السَّمَاءُ انْشَقَّتْ” Surah Inshiqaq.

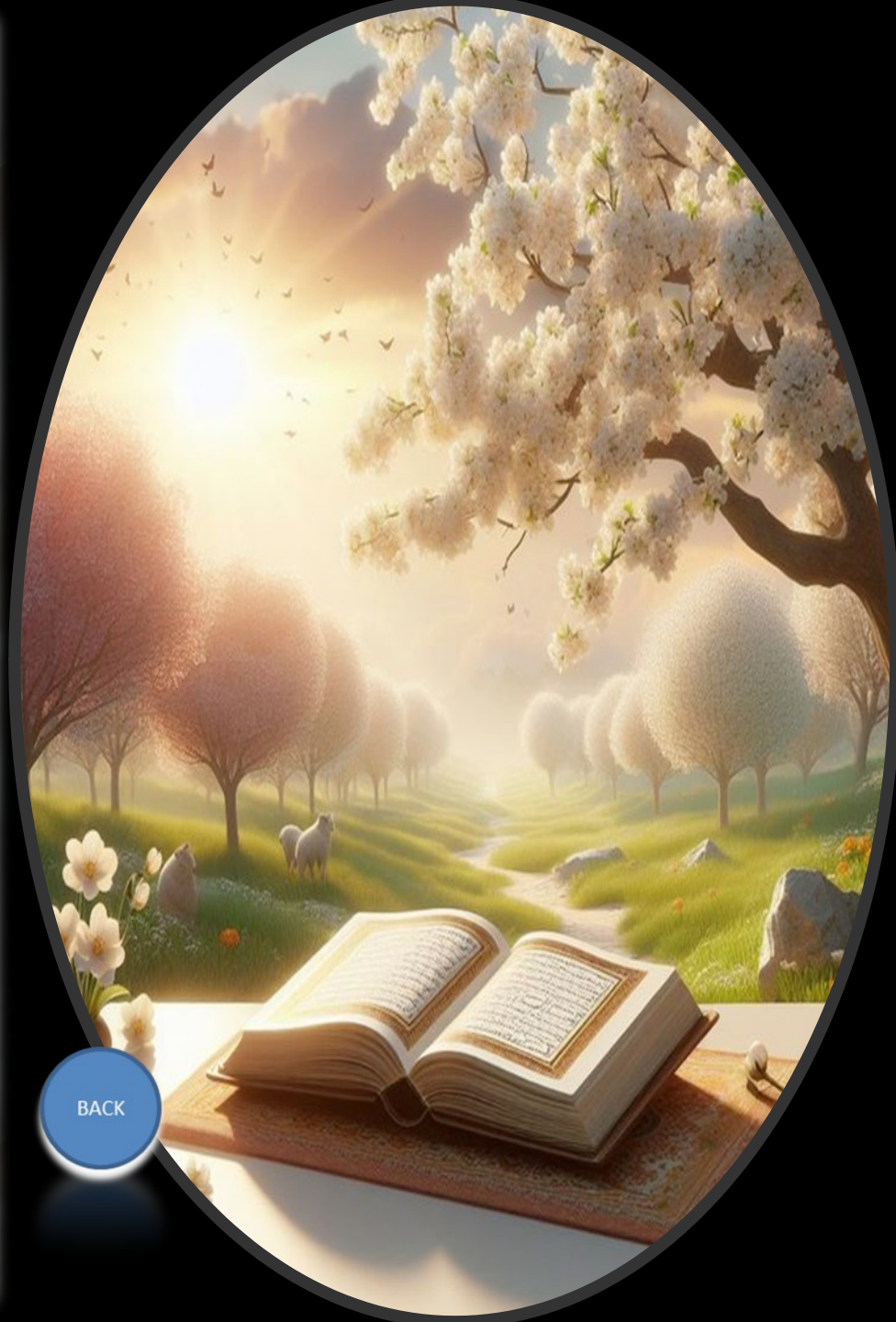
Nasai recorded from Jabir that Muadh that he stood and led the people in the Night Prayer, and he made the recitation of his prayer long. So the Prophet of God PBUH said,

أَفَتَّانٌ أَنْتَ يَا مُعَاذُ؟ أَيْنَ كُنْتَ عَنْ سَبِّحِ ﷺسۡمَ رَبِّكَ ﷺلۡأَ للَى وَعلضُّحَىٰ وَ ﷺإِذَا ﷺلسَّمَآءُ ﷺنفَطَرَت



Are you putting the people to trial O Muadh Why don’t you recite Glorify the Name of your Lord the Most High, By the forenoon, and When the heaven is cleft asunder.

THE AYAT IN DETAILS 1



BACK

إِذَا ٱلسَّمَآءُ ٱنفَطَرَتْ ١

When the sky splits open,

وَإِذَا ٱلْكَوَاكِبُ ٱنتَثَرَتْ ٢

and when the stars fall away,

إِذَا ٱلسَّمَآءُ ٱنفَطَرَتْ ﴿١﴾ وَإِذَا ٱلْكَوَاكِبُ ٱنتَثَرَتْ ﴿٢﴾ وَإِذَا ٱلْبِحَارُ
فُجِّرَتْ ﴿٣﴾ وَإِذَا ٱلْقُبُورُ بُعْثِرَتْ ﴿٤﴾ عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ

and when the seas burst forth,

وَإِذَا ٱلْقُبُورُ بُعْثِرَتْ ٤

and when the graves spill out,

فُجِّرَتْ ﴿٣﴾ وَإِذَا ٱلْقُبُورُ بُعْثِرَتْ ﴿٤﴾ عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ
وَأَخَّرَتْ ﴿٥﴾ يَٰٓأَيُّهَا ٱلْإِنسَٰنُ مَا غَرَّكَ بِرَبِّكَ ٱلْكَرِيمِ ﴿٦﴾ ٱلَّذِى

then each soul will know what it has sent forth or left behind.

يَٰٓأَيُّهَا ٱلۡإِنسَٰنُ مَا غَرَّكَ بِرَبِّكَ ٱلۡكَرِيمِ ٦

O humanity! What has emboldened you against your Lord, the Most Generous,

وَأَخَّرَتْ ۝٥ يَٰٓأَيُّهَا ٱلْإِنسَٰنُ مَا غَرَّكَ بِرَبِّكَ ٱلْكَرِيمِ ۝٦ ٱلَّذِى
خَلَقَكَ فَسَوَّىٰكَ فَعَدَلَكَ ۝٧ فِىٓ أَىِّ صُورَةٍ مَّا شَآءَ رَكَّبَكَ ۝٨

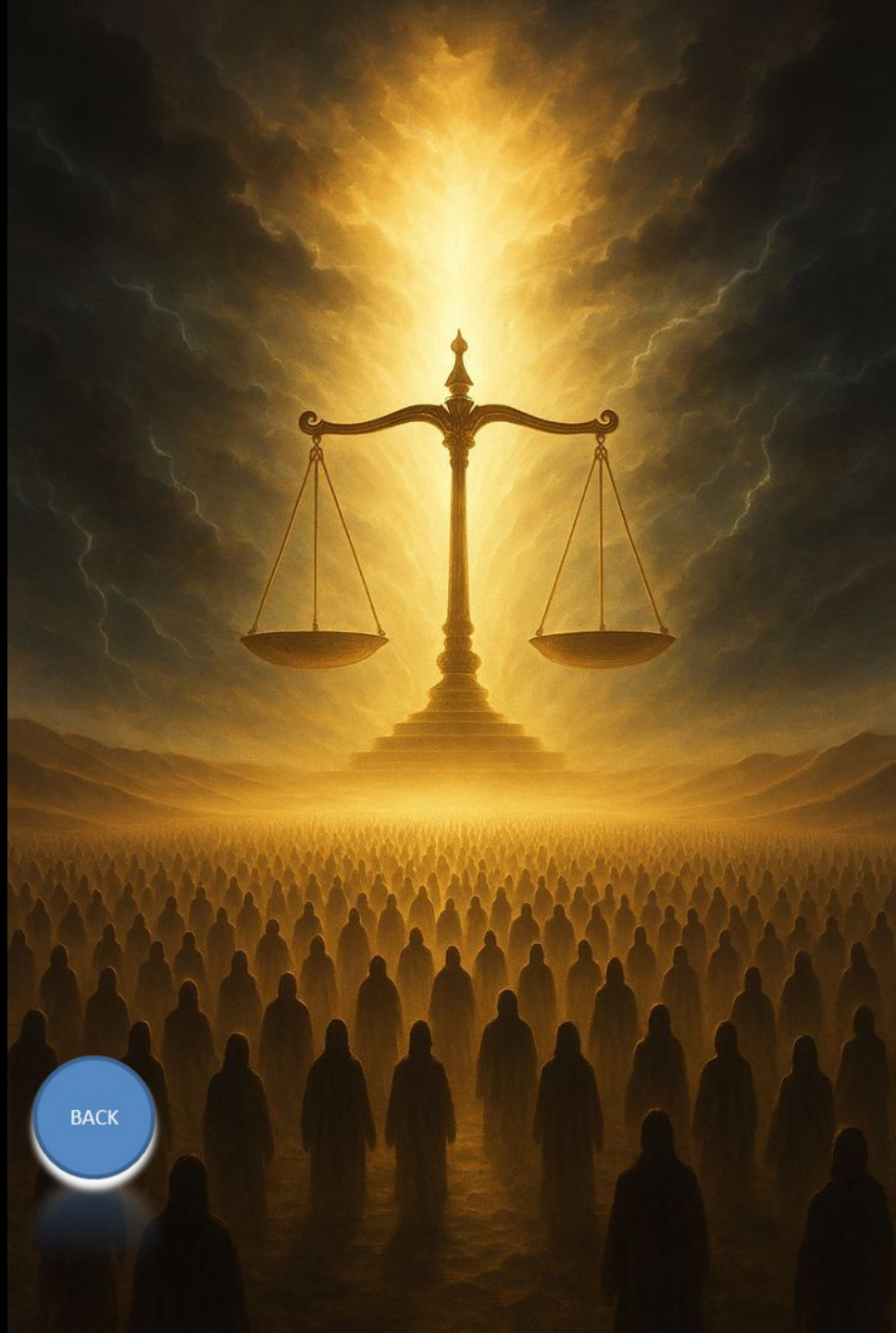
Who created you, fashioned you, and perfected your design,

فِيٓ أَيِّ صُورَةٖ مَّا شَآءَ رَكَّبَكَ ٨

moulding you in whatever form He willed?

كَلَّا بَلْ تُكَذِّبُونَ بِالدِّينِ ٩

But no! In fact, you deny the □final□ Judgment,



وَإِنَّ عَلَيْكُمْ لَحَٰفِظِينَ ﴿١٠﴾

while you are certainly observed by vigilant,

كَلَّا بَلْ تُكَذِّبُونَ بِالدِّينِ ﴿٩﴾ وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿١٠﴾ كِرَامًا
كَاتِبِينَ ﴿١١﴾ يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٢﴾ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿١٣﴾ وَإِنَّ

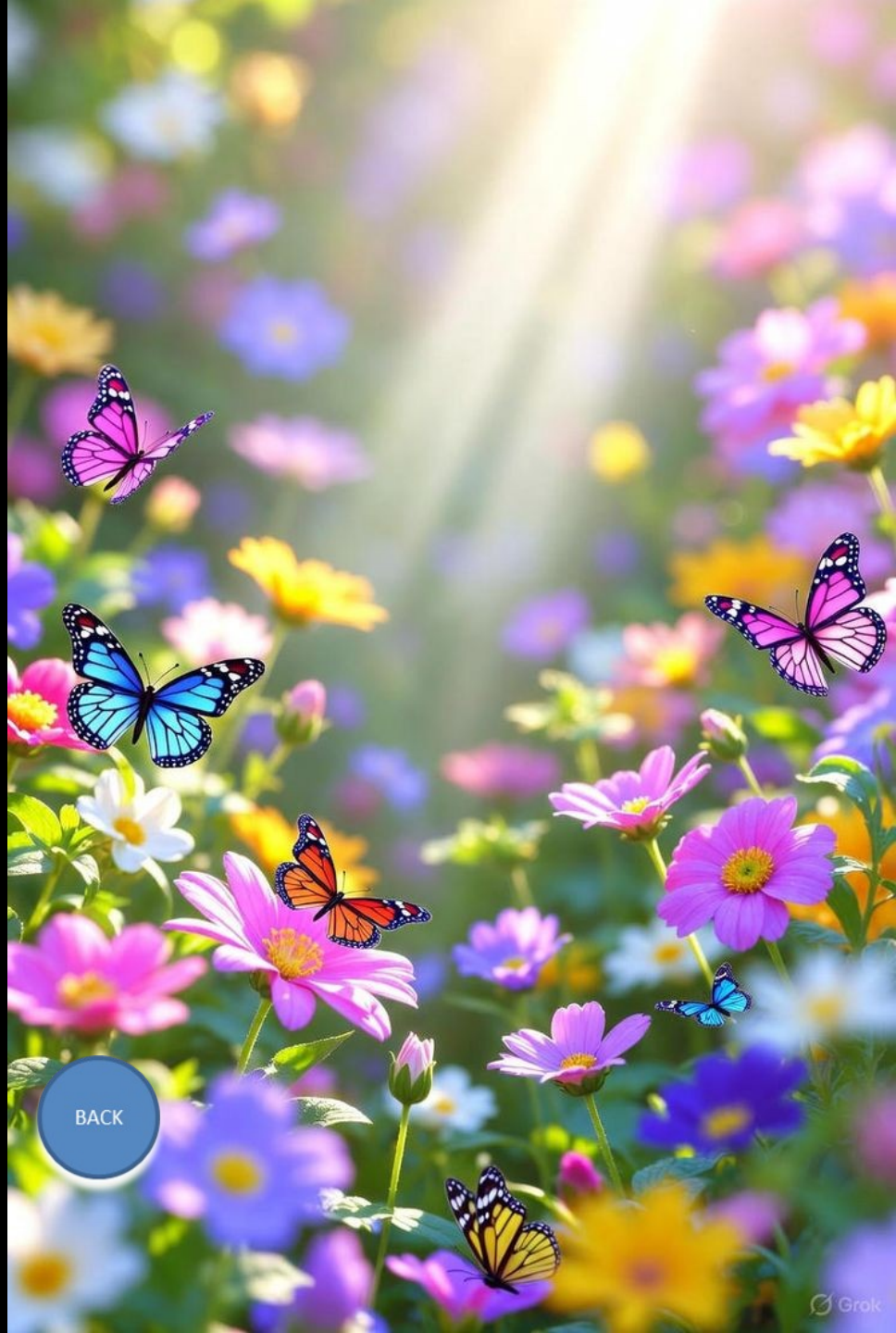
honourable angels, recording everything.

يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٢﴾

They know whatever you do.

إِنَّ ٱلْأَبْرَارَ لَفِى نَعِيمٍ ﴿١٣﴾

Indeed, the virtuous will be in bliss,



كِرَامًا كَاتِبِينَ ﴿١١﴾ يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٢﴾ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿١٣﴾ وَإِنَّ
الْفُجَّارَ لَفِي جَحِيمٍ ﴿١٤﴾ يَصْلَوْنَهَا يَوْمَ الدِّينِ ﴿١٥﴾ وَمَا هُمْ عَنْهَا بِغَائِبِينَ

and the wicked will be in Hell,

يَصْلَوْنَهَا يَوْمَ الدِّينِ ﴿١٥﴾

burning in it on Judgment Day,

وَمَا هُم عَنْهَا بِغَآئِبِينَ

and they will
have no
escape from it.

وَمَآ أَدۡرَىٰكَ مَا يَوۡمُ ٱلدِّينِ ١٧

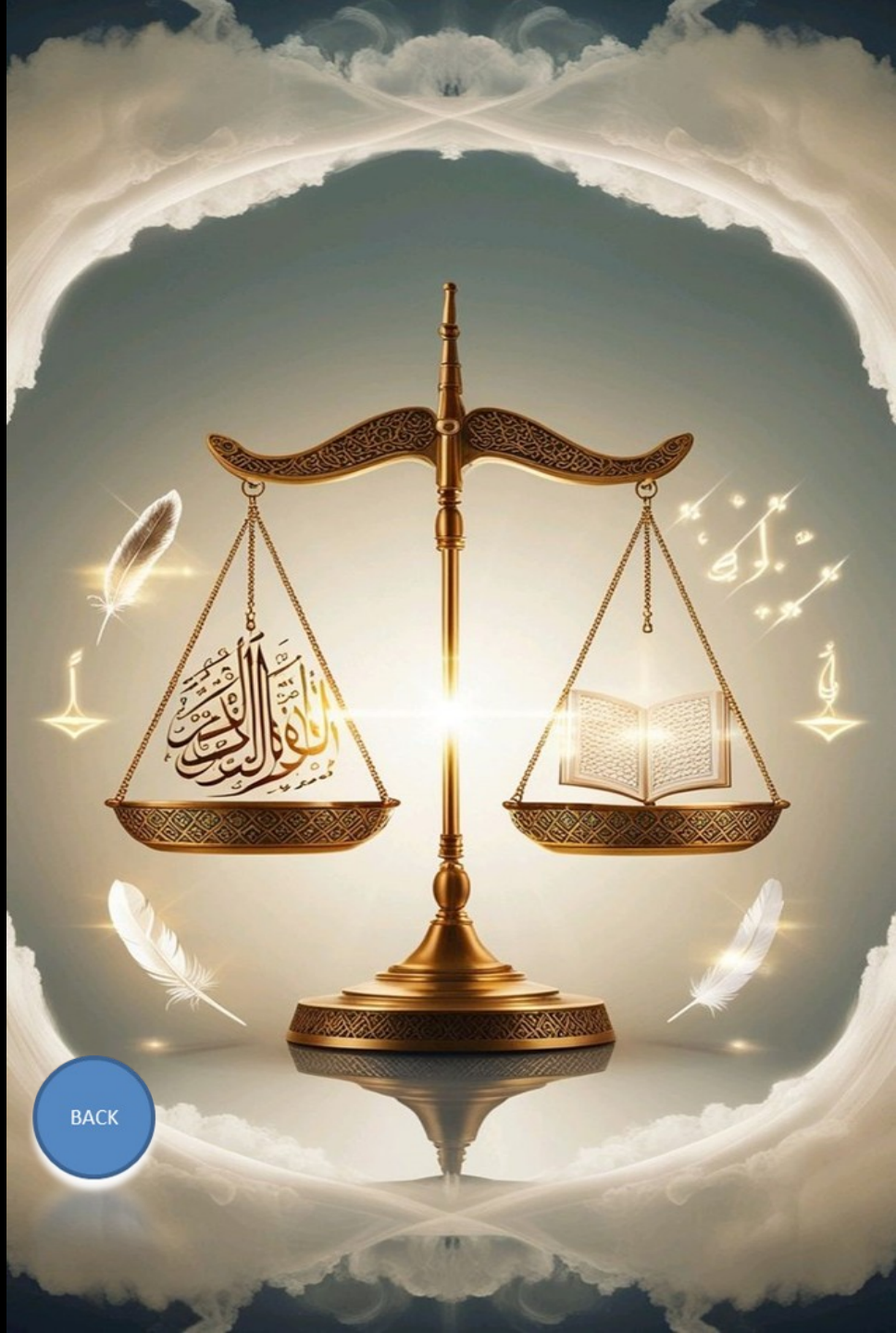
What will make you realize what Judgment Day is?

ثُمَّ مَآ أَدۡرَىٰكَ مَا يَوۡمُ ٱلدِّينِ

Again, what will make you realize what Judgment Day is?

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْـًٔا ۚ وَٱلْأَمْرُ يَوْمَئِذٍ لِّلَّهِ ﴿١٩﴾

It is the Day no soul will be of any benefit to another whatsoever, for all authority on that Day belongs to



EXCERCISES

1. Remembering (Knowledge)

1) What major cosmic events are mentioned at the beginning of Surah Al-Infitar?
2) According to the surah, what happens to the graves on the Day of Judgment?
3) Who are the beings assigned to record human deeds?
4) What will the righteous and the wicked each face in the Hereafter?
5) Which verse states that every soul will know what it has sent forward and left behind?

2. Understanding (Comprehension)

1) Explain in your own words the meaning of *"O mankind, what has deceived you concerning your Lord, the Generous?"*
2) Why does Allah describe Himself as *Al-Karīm* (The Most Generous) in this surah?
3) What is meant by humans being created in a balanced and proportioned form?
4) How do the opening verses prepare the reader for the theme of accountability?
5) Summarize the main message of Surah Al-Infitar.

3. Applying

1) How can awareness of the recording angels influence a Muslim’s daily behavior?
2) Give an example of how belief in the Day of Judgment affects personal choices.
3) How can the warning in this surah help a person resist sinful actions?
4) Apply the message of Surah Al-Infitar to a student’s responsibility toward honesty and discipline.
5) How can this surah guide a person in correcting arrogance or heedlessness?

4. Analyzing

1) Analyze the contrast between the fate of the righteous and the wicked in the surah.
2) Why are natural phenomena (sky splitting, stars scattering) used as signs of the Last Day?
3) Examine the relationship between human deception and divine generosity mentioned in the surah.
4) How do the verses about accountability connect with the verses about creation?
5) What cause-and-effect relationship is presented between actions and their consequences?

5. Evaluating

1) Do you think reminding people of death and judgment is an effective way to reform behavior? Why or why not?
2) Which verse of Surah Al-Infitar do you find most impactful, and why?
3) How successful is the surah in warning against negligence toward Allah?
4) Evaluate the role of divine justice as presented in this surah.
5) Do you believe modern society reflects the heedlessness described in the surah? Justify your answer.

6. Creating (Synthesis)

1) Write a short reflection explaining how Surah Al-Infitar strengthens faith in accountability.
2) Create a moral lesson for teenagers based on this surah.
3) Compose a brief supplication inspired by the themes of Surah Al-Infitar.
4) Design a poster slogan that conveys the central message of the surah.
5) Imagine you are giving a short talk—how would you present the message of Surah Al-Infitar to your peers?

و الحمد لله رب العالمين